



Planning Your Wedding



at Ss. Robert & William Catholic Parish

367 E. 260th Street

Euclid, Ohio 44132

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Website—www.srweuclid.cc



CONGRATULATIONS ON YOUR ENGAGEMENT!

On behalf of the Staff and Parishioners of Ss. Robert & William Catholic Parish, we extend our prayerful support for both of you as you begin your life together. Marriage is one of the seven sacraments of the Church and is a special encounter between Christ and the bride and groom. The covenant between the bride and groom mirrors the sacred covenant between God and us. Therefore, a couple deserves thorough preparation before entering into this holy union that is both sacramental and a lifelong commitment to one another. The staff of Ss. Robert & William commits itself to quality marriage preparation for each and every couple that approaches the Church to receive the sacrament of marriage. Enclosed in this booklet is various information that will help you plan for your upcoming marriage.

SCHEDULING YOUR WEDDING

By the time you begin planning the details of your wedding, you will have talked with the priest or deacon who is presiding at your wedding, and through him, reserved a date and time on the official church calendar.

Once that date is scheduled, you can count on the support of the Church staff and volunteers in preparing for your wedding. These staff and volunteers have worked with the priests in planning numerous weddings over the past years; their names and phone numbers are listed on the back page of this booklet. The information and suggestions in this booklet have been carefully prepared by the staff and volunteers of Sts. Robert & William Parish. While other churches may have different customs and books on wedding etiquette or may suggest other ways of doing things, we expect this booklet to guide the planning for all weddings at Ss. Robert & William Parish. **Any potential variation from this booklet's suggestions should be carefully discussed with the priest and staff long before the wedding date.**

Components of Catholic Marriage Preparation

There are several important components of marriage preparation that you both need to commit yourselves to that will assure that you both are ready for marriage. In general, preparation should begin at least 6 months prior to intended wedding date:

Active Faith Life: Regular Mass attendance, registration in a parish, and reception of the sacraments on a regular basis constitute an active faith life for the baptized Catholic.

Prayer: You should continue to pray together throughout the entire process. Many important decisions will be made during the process that would call for prayer.

PREP: PREP is a computer based agree/disagree statement survey that measures various areas of married life (i.e., Religion, Communication, Sexuality, etc.). There are no right or wrong answers; the survey compares and contrasts the answers of each person and thus allows for observations for future growth. You take this on your own via internet.

Meeting with the Priest: The majority of the marriage preparation will be done with the priest who is witnessing the marriage. Each priest sets his own appointments and determines the number of meetings to best meet the needs of both of you.

Pre-Cana Day: The Pre-Cana Day is a retreat/workshop experience for engaged couples. Fr. John will arrange with you where to attend this.

Required Documents

It is the responsibility of the couple to provide the following documentation before the wedding date:

Baptism Records: Catholic parties are to obtain a baptismal certificate. These certificates may be obtained from the church in which baptism was celebrated. The documents are to be dated within the last six months of giving them to the priest. Others who are baptized should try to obtain a baptismal certificate from their Christian denomination and/or church.

Previous Marriages: If a person has been married before it is necessary to provide the following: Death Certificate of Former Spouse (if a widow or widower) or Declaration of Nullity (record of annulment).

Civil Marriage License: It is necessary to obtain a civil license within sixty (60) days of the wedding date. It is obtained at the probate court of the county in which the couple resides.

Please submit the license to the priest, no later than the Rehearsal. The Rehearsal cannot take place without the License

THE MARRIAGE CEREMONY

The priests and musicians have much experience in planning wedding celebrations and will help you to focus on these values as you plan for your ceremony.

When you meet with the priest or deacon, you will discuss whether to have a full wedding Mass or a wedding Service. The decisions you make about the readings, music, prayers and participants will be made with resources given to you by the priest you are working with.

A Wedding Mass is very similar to a regular Sunday Mass. If you are unfamiliar with the order of the Mass, you can find it in one of the misalettes or in any of the hymnals. A Wedding Service follows the same order, omitting only the Eucharistic Prayer and the Rite of Communion.

Decisions regarding the readings, music, and environment at your wedding should be guided by the same values as all Mass planning.

READINGS

The Lectionary, the book of readings for Mass, contains several sets of readings that you may choose from for your wedding celebration. Usually, the presider will read the Gospel reading. The First and Second Readings and the Prayers of the Faithful are often read by family or friends of the couple. The musicians will help you choose the Psalm from among the musical settings they are familiar with. Generally, the readings help focus the music and other prayers for the Mass or service.

MUSIC

The music for a wedding Mass or service is carefully chosen to meet the needs of the liturgy itself. For instance, the processional and recessional music is usually stately and joyful, the Psalm and communion songs are easy enough for the assembly to quickly join in, and any music for meditation has words that are worthy of the dignity and sacredness of the rite. The wedding ceremony at a Catholic Church is not a time to run through a list of “golden-oldie” love songs, or to borrow customs and expressions that come from other faith traditions.

The parish music director will meet with you to plan the music choices and arrange for the musicians for your ceremony. You should contact the director two to three months before the ceremony to schedule this appointment. The music director will arrange for an experienced organist and cantor from our parish to perform at your wedding; you may wish to consider having an instrumental soloist or other singers, as well. Even if you plan to have musicians from outside our parish, you should contact the parish music director who will be glad to contact the other musicians and arrange rehearsal times for them, and welcome them to our facility.



PARTICIPANTS IN YOUR CEREMONY

The parish encourages you to involve your family and friends in your wedding ceremony. They may serve as lectors, reading the First and Second Readings or the petitions for the Prayers of the Faithful. They may present the bread and wine to the altar at the Presentation of Gifts, or serve as Extraordinary Ministers of Holy Communion, altar servers or members of the wedding party. The presider will want to discuss these roles in detail with you *before* you choose the people to fill them. While we sincerely encourage the involvement of your friends and relatives, we also must insist that all readers and musicians be capable of these important roles. You should be sure these people have time to rehearse in our church, with our instruments and microphones, *before* the actual day of the ceremony.

If you include children as ring bearers or flower bearers, please consider the age and temperament of the child. You may want to arrange to have an adult, with whom the child is comfortable, to assist the child to be in the correct place at the correct time.

CUSTOMS

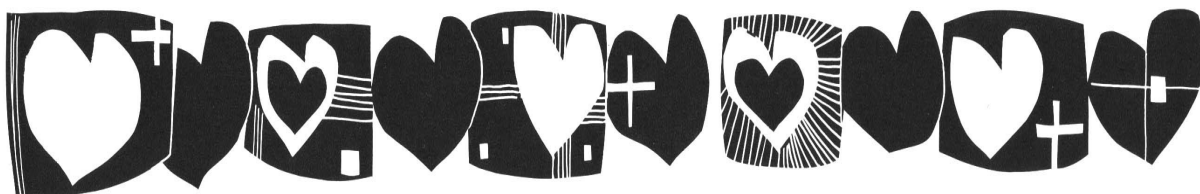


There are sometimes friends and family members who put pressure on a bridal couple to observe particular ethnic or religious customs at weddings. The parish encourages the bride and groom to consider these ideas carefully, weighing the meaning and symbolism behind the custom. We encourage you to choose only those customs which are personally meaningful to you; which you can say are truly expressions of your own faith. You should be sure to discuss these customs with the priest and other participants well before the wedding.

THE PROCESSIONAL AND THE RECEIVING LINE

We encourage you to think carefully about the timing and traffic flow of your plans for the Processional, the Recessional, and the receiving line. Often, both the bride's parents as well as the parents of the groom are included in the processional. Or they may be escorted to their seats just a moment before the Processional itself starts.

Because of the heavy use and tight scheduling in our building, the parish does not allow Receiving Lines at the church. We remind you of the origin of the term "reception," which, of course, refers to the event *following* a wedding ceremony where guests are received and entertained.



ENVIRONMENT FOR YOUR WEDDING CEREMONY

FLOWERS

Fresh floral arrangements are welcomed as a lovely accent for your wedding ceremony. During seasons of the church year when the church is fully decorated, especially the Christmas and Easter seasons, you may not need to add other flowers.

In any case, you should not plan to re-arrange any of the church's existing floral arrangements or other furniture for your ceremony. The parish owns several large vases, candle stands, and plant stands that may be used for wedding decorations; however they may not be removed from the church premises. In these matters, the Parish Sacristan is able to be a great help to you, including making an appointment for your florist to see and measure these items, and to plan for their use.

Fresh flowers from your ceremony would be gratefully accepted and appreciated to decorate the church after your wedding; however, this is not expected. Please inform the Parish Sacristan if you do plan to leave flowers.



OTHER DECORATIONS

If you plan to use an aisle runner, the length of the church's main aisle is 88 feet. We recommend using a 100 foot long runner to comfortably reach out to the Vestibule.

Please do not use any kind of tape or other adhesives, and take care not to mar the finish of the furnishings when planning decorations.

The parish discourages, but does not prohibit, the use of the Unity Candle. In a Catholic ceremony, the rings are blessed and exchanged as symbols of unity in Christ; the Eucharistic Prayer includes petitions for the unity of all people in Christ; and the Eucharist itself is an actual sign of the unity of God with all God's people. Since the wedding liturgy already has so many rich symbols of unity, the addition of the Unity Candle seems unnecessary.

The parish does not allow the throwing of rice, birdseed, confetti, flower petals or any other substances, primarily because of safety and building maintenance concerns. We discourage the use of helium balloons out of concern for the

environment.



WEDDING REHEARSALS



Rehearsals are usually held the afternoon or evening prior to the wedding day. Prompt attendance by all participants in the wedding ceremony is required, unless previous arrangements have been made with the priest or deacon. You will have scheduled the date and time with the priest or deacon months before. Be sure to schedule with him *before* committing your party to dinner reservations.

It is highly inappropriate for any of the wedding party to be under the influence of alcohol during the wedding rehearsal or ceremony; if a reminder of this is appropriate for anyone in your party, we encourage you to make one.

THE WEDDING DAY

*For weddings that begin at 11:00 a.m.
Plan to enter the building no sooner than 10:30 a.m.
and be sure your party has left the building by 12:45 p.m.*

*For weddings that begin at 1:30 p.m.
Plan to enter the building no sooner than 1:00 p.m.
and be sure your party has left the building by 3:15 p.m.*

PHOTOGRAPHY

Be sure to discuss the photography plans with the Wedding Coordinator. Pictures, as well as videos, may be taken during the ceremony. Please direct your photographer to use no extra lighting, including camera flash, nor to move into the altar area during the ceremony. **Photographers should always greet and speak briefly with the presider before the ceremony.** There are several options in scheduling pictures: before or after the ceremony, inside or outside, etc. Please plan your time before and after the ceremony carefully to include all the photo opportunities you will want. At no time should the photographer stop the flow of the procession or Liturgy. Posed pictures can be taken after the ceremony.

FEES & CONTACT INFORMATION

The fee for getting married at the parish is **\$300** (inclusive of priest, organist and cantor). If this amount poses a difficulty for your budget, just mention it to the priest. If you use a visiting priest and/or musicians, please consult parish office for adjusted fee schedule.

Parish Office _____ 216.731.1515

Fr. John D Betters, Pastor, fjb@srweuclid.cc

Fr. David Novak, Associate Pastor, frdavid@srweuclid.cc

Mrs. Holly Nixon, Parish, Secretary, hnixon@srweuclid.cc

Mr. David Dorsch, Parish Music Director, ddorsch@srweuclid.cc

Mrs. Linda Valencic, Parish Wedding Coordinator, lvalencic@srweuclid.cc

OLD TESTAMENT READING (Choose One)

The first reading is taken from the Hebrew Scriptures or the "Old Testament." Please choose one of the following readings and indicate your choice on the planning form. (You may choose a reading not listed here, as long as it can be found in the Old Testament.)

801 - 1

Genesis 1:26-28, 31a

A reading from the book of Genesis

Then God said, "Let us make man in our own image, after our likeness. Let them have dominion over the fish of the sea, the birds of heaven, and the cattle, and over all the wild animals and all the creatures that crawl on the ground"

God created man in his image; in the image of God he created him; male and female he created them.

God blessed them, saying, "Be fertile, multiply; fill the earth and subdue it. Have dominion over the fish of the sea, the birds of the air, and all the living things that move on the earth."

God looked at everything he had made, and he found it very good.

The word of the Lord.

801 – 2

Genesis 2:18-24

A reading from the book of Genesis

The Lord God said, "It is not good for the man to be alone. I will make a suitable partner for him."

So the Lord God formed out of the ground various wild animals and various birds of the air, and he brought them to the man to see what he would call them; whatever the man called each of them would be its name.

The man gave names to all the cattle, all the birds of the air, and all wild animals; but none proved to be the suitable partner for the man.

So the Lord God cast a deep sleep on the man, and while he was asleep, he took out one of his ribs and closed up its place with flesh. The Lord God then built up into a woman the rib that he had taken from the man.

When he brought her to the man, the man said:

"This one, at last, is bone of my bones and flesh of my flesh; this one shall be called 'woman,' for out of 'her man' this one has been taken."

That is why a man leaves his father and mother and clings to his wife, and the two of them become one body.

The word of the Lord.

801 – 3

Genesis 24:48-51; 58-67

A reading from the book of Genesis

The servant of Abraham said to Laban:

“I bowed down in worship to the Lord, blessing the Lord, the God of my master Abraham, who had led me on the right road to obtain the daughter of my master’s kinsman for his son. If, therefore, you have in mind to show true loyalty to my master, let me know; but if not, let me know that, too. I can then proceed accordingly.”

Laban and his household said in reply: This thing comes from the Lord; we can say nothing to you either for or against it. Here is Rebekah, ready for you; take her with you, that she may become the wife of your master’s son, as the Lord has said.”

So they called Rebekah and asked her, “Do you wish to go with this man?” She answered, “I do.” At this they allowed their sister Rebekah and her nurse to take leave, along with Abraham’s servant and his men. Invoking a blessing on Rebekah, they said: “Sister, may you grow into thousands of myriads; and may your descendants gain possession of the gates of their enemies!”

Then Rebekah and her maids started out; they mounted their camels and followed the man. So the servant took Rebekah and went on his way.

Meanwhile Isaac had gone from Beer-lahai-roi and was living in the region of the Negeb. One day toward evening he went out . . . in the field, and as he looked around, he noticed that camels were approaching. Rebekah, too, was looking about, and when she saw him, she alighted from her camel and asked the servant, “Who is the man out there, walking through the fields toward us?” “That is my master,” replied the servant. Then she covered herself with her veil.

The servant recounted to Isaac all the things he had done. Then Isaac took Rebekah into his tent; he married her, and thus she became his wife. In his love for her Isaac found solace after the death of his mother Sarah.

The word of the Lord.

801 - 4

Tobit 7:6-14

A reading from the book of Tobit

Raphael and Tobiah entered the house of Raguel and greeted him. Raguel sprang up and kissed Tobiah, shedding tears of joy. But when he heard that Tobit had lost his eyesight, he was grieved and wept aloud. He said to Tobiah: "My child, God bless you! You are the son of a noble and good father. But what a terrible misfortune that such a righteous and charitable man should be afflicted with blindness!" He continued to seep in the arms of his kinsman Tobiah. His wife Edna also wept for Tobit; and even their daughter Sarah began to weep.

Afterward, Raguel slaughtered a ram from the flock and gave them a cordial reception. When they had bathed and reclined to eat, Tobiah said to Raphael, "Brother Azariah, ask Raguel to let me marry my kinswoman Sarah."

Raguel overheard the words; so he said to the boy: "Eat and drink and be merry tonight, for no man is more entitled to marry my daughter Sarah than you, brother. Besides, not even I have the right to give her to anyone but you, because you are my closest relative. But I will explain the situation to you very frankly. I have given her in marriage to seven men, all of whom were kinsmen of ours, and all died on the very night they approached her. But now, son, eat and drink. I am sure the Lord will look after you both." Tobiah answered, "I will eat or drink nothing until you set aside what belongs to me."

Raguel said to him: "I will do it. She is yours according to the decree of the Book of Moses. Your marriage to her has been decided in heaven! Take your kinswoman from now on you are her love, and she is your beloved. She is yours today and ever after. And tonight, son, may the Lord of heaven prosper you both. May he grant you mercy and peace." Then Raguel called his daughter Sarah, and she came to him. He took her by the hand and gave her to Tobiah with the words: "Take her according to the law. According to the decree written in the Book of Moses she is your wife. Take her and bring her back safely to your father. And may the God of heaven grant both of you peace and prosperity." He then called her mother and told her to bring a scroll, so that he might draw up a marriage contract stating that he gave Sarah to Tobiah as his wife according to the decree of the Mosaic law. Her mother brought the scroll and he drew up the contract, to which they affixed their seals. Afterward they began to eat and drink.

The word of the Lord.

801 – 5

Tobit 8:4b-8

A reading from the Book of Tobit

On their wedding night Tobiah arose from bed and said to his wife, "Sister, get up. Let us pray and beg our Lord to have mercy on us and to grant us deliverance." Sarah got up, and they started to pray and beg that deliverance might be theirs. They began with these words:

"Blessed are you, O God of our fathers; praised be your name forever and ever. Let the heavens and all your creation praise you forever. You made Adam and you gave him his wife Eve to be his help and support; and from these two the human race descended. You said, 'It is not good for the man to be alone; let us make him a partner like himself.' Now, Lord, you know that I take this wife of mine not because of lust, but for a noble purpose. Call down your mercy on me and on her, and allow us to live together to a happy old age."

They said together, "Amen, amen."

The word of the Lord.

801 – 6

Proverbs: 31:10-13, 19-20, 30-31

A reading from the Book of Proverbs

When one finds a worthy wife, her value is far beyond pearls. Her husband, entrusting his heart to her, has an unfailling prize. She brings him good, and not evil, all the days of her life. She obtains wool and flax and makes cloth with skillful hands. She puts her hands to the distaff, and her fingers ply the spindle. She reaches out her hands to the poor, and extends her arms to the needy. Charm is deceptive and beauty fleeting; the woman who fears the Lord is to be praised. Give her a reward of her labors, and let her works praise her at the city gates.

The word of the Lord.

801 – 7

Song of Songs 2:8-10, 14, 16a; 8:6-7a

A reading from the Song of Songs

Hark! My lover—here he comes springing across the mountains, leaping across the hills. My lover is like a gazelle or a young stag. Here he stands behind our wall, gazing through the windows, peering through the lattices. My lover speaks; he says to me, "Arise, my beloved, my dove, my beautiful one, and come! O my dove in the clefts of the rock, in the secret recesses of the cliff, let me see you, let me hear your voice, for your voice is sweet, and you are lovely."

My lover belongs to me and I to him. He says to me: "Set me as a seal on your heart, as a seal on your arm; for stern as death is love, relentless as the nether-world is devotion; its flames are a blazing fire. Deep waters cannot quench love, nor floods sweep it away."

The word of the Lord.

801 – 8

Sirach 26:1-4, 13-16

A reading from the Book of Sirach

Blessed the husband of a good wife, twice-lengthened are his days; a worthy wife brings joy to her husband, peaceful and full is his life. A good wife is a generous gift bestowed upon him who fears the Lord; be he rich or poor, his heart is content, and a smile is ever on his face.

A gracious wife delights her husband, her thoughtfulness puts flesh on his bones; a gift from the Lord is her governed speech, and her firm virtue is of surpassing worth. Choicest of blessings is a modest wife, priceless her chaste soul. A holy and decent woman adds grace upon grace; indeed, no price is worthy of her temperate soul. Like the sun rising in the Lord's heavens, the beauty of a virtuous wife is the radiance of her home.

The word of the Lord

801 – 9

Jeremiah 31:31-32a, 33-34a

A reading from the Book of the Prophet Jeremiah

The days are coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant I made with their fathers: the day I took them by the hand to lead them forth from the land of Egypt. But this is the covenant which I will make with the house of Israel after those days, says the Lord. I will place my law within them, and write it upon their hearts; I will be their God, and they shall be my people. No longer will they have need to teach their friends and relatives how to know the Lord. All, from least to greatest, shall know me, said the Lord.

The word of the Lord.

NEW TESTAMENT READING (Choose One)

The second reading is always taken from the New Testament. Please choose one of the following readings and indicate your selection on the planning form. (You may choose a reading not listed here, as long as it can be found in the New Testament.)

802 –1

Romans 8:31b-35, 37 - 39

A reading from the Letter of Saint Paul to the Romans

Brothers and sisters:

If God is for us, who can be against us? He did not spare his own Son but handed him over for us all, will he not also give us everything else along with him? Who will bring a charge against God's chosen ones? It is God who acquits us. Who will condemn?

It is Christ Jesus who died, rather, was raised, who also is at the right hand of God, who indeed intercedes for us. What will separate us from the love of Christ? Will anguish, or distress, or persecution, or famine, or nakedness, or peril, or the sword?

No, in all these things, we conquer overwhelmingly through him who loved us. For I am convinced that neither death, nor life, nor angels, nor principalities, nor present things, nor future things, nor powers, nor height, nor depth, nor any other creature will be able to separate us from the love of God in Christ Jesus our Lord.

The word of the Lord.

802 – 2 (Long Form)

Romans 12:1-2, 9-18

A reading from the Letter of Saint Paul to the Romans

I urge you, brothers and sisters, by the mercies of God, to offer your bodies as a living sacrifice, holy and pleasing to God, your spiritual worship. Do not conform yourselves to this age but be transformed by the renewal of your mind, that you may discern what is the will of God, what is good and pleasing and perfect. Let love be sincere; hate what is evil, hold on to what is good; love one another with mutual affection; anticipate one another in showing honor.

Do not grow slack in zeal, be fervent in spirit, serve the Lord.

Rejoice in hope, endure in affliction, persevere in prayer.

Contribute to the needs of the holy ones, exercise hospitality.

Bless those who persecute you, bless and do not curse them.

Rejoice with those who rejoice, weep with those who weep.

Have the same regard for one another; do not be haughty but associate with the lowly; do not be wise in your own estimation.

Do not repay anyone evil for evil; be concerned for what is noble in the sight of all.

If possible, on your part, live at peace with all.

The word of the Lord.

802 – 2 (Short Form)

Romans 12:1-2, 9-13

A reading from the Letter of Saint Paul to the Romans

I urge you, brothers and sisters, by the mercies of God, to offer your bodies as a living sacrifice, holy and pleasing to God, your spiritual worship.

Do not conform yourselves to this age but be transformed by the renewal of your mind, that you may discern what is the will of God, what is good and pleasing and perfect.

Let love be sincere; hate what is evil, hold on to what is good; love one another with mutual affection; anticipate one another in showing honor.

Do not grow slack in zeal, be fervent in spirit, serve the Lord.

Rejoice in hope, endure in affliction, persevere in prayer.

Contribute to the needs of the holy ones, exercise hospitality.

The word of the Lord.

802 – 3

Romans 15:1b-3a, 5-7, 13

A reading from the Letter of Saint Paul to the Romans

Brothers and sisters:

We ought to put up with the failings of the weak and not to please ourselves; let each of us please our neighbor for the good, for building up.

For Christ did not please himself. May the God of endurance and encouragement grant you to think in harmony with one another, in keeping with Christ Jesus, that with one accord you may with one voice glorify the God and Father of our Lord Jesus Christ.

Welcome one another, then, as Christ welcomed you, for the glory of God. May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

The word of the Lord.

802 - 4

Corinthians 6:13c-15a, 17-20

A reading from the first Letter of Saint Paul to the Corinthians

Brothers and sisters:

The body is not for immorality, but for the Lord, and the Lord is for the body; God raised the Lord and will also raise us by his power.

Do you not know that your bodies are members of Christ? Whoever is joined to the Lord becomes one spirit with him. Avoid immorality.

Every other sin a person commits is outside the body, but the immoral person sins against his own body.

Do you not know that your body is a temple of the Holy Spirit within you, whom you have from God, and that you are not your own?

For you have been purchased at a price. Therefore glorify God in your body.

The word of the Lord.

802 - 5

Corinthians 12:31-13:8a

A reading from the first Letter of Saint Paul to the Corinthians

Brothers and sisters:

Strive eagerly for the greatest spiritual gifts. But I shall show you a still more excellent way.

If I speak in human and angelic tongues but do not have love, I am a resounding gong or a clashing cymbal.

And if I have the gift of prophecy and comprehend all mysteries and all knowledge; if I have all faith so as to move mountains, but do not have love, I am nothing.

If I give away everything I own, and if I hand my body over so that I may boast but do not have love, I gain nothing.

Love is patient, love is kind. It is not jealous, is not pompous, it is not inflated, it is not rude, it does not seek its own interests, it is not quick-tempered, it does not brood over injury, it does not rejoice over wrongdoing but rejoices with the truth.

It bears all things, believes all things, hopes all things, endures all things.

Love never fails.

The word of the Lord.

802 - 6

5:2a, 21-33 Ephesians

For a shorter form, eliminate verses 21 – 24

A reading from the Letter of Saint Paul to the Ephesians

Brothers and sisters:

Live in love, as Christ love us and handed himself over for us.

Be subordinate to one another out of reverence for Christ. Wives should be subordinate to their husbands as to the Lord. For the husband is head of his wife just as Christ is head of the Church, he himself the savior of the body.

As the Church is subordinate to Christ, so wives should be subordinate to their husbands in everything. Husbands, love your wives, even as Christ loved the Church and handed himself over for her to sanctify her, cleansing her by the bath of water with the word, that he might present to himself the Church in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish.

So also husbands should love their wives as their own bodies. He who loves his wife loves himself. For no one hates his own flesh but rather nourishes and cherishes it, even as Christ does the Church, because we are members of his Body.

For this reason a man shall leave his father and his mother and be joined to his wife, and the two shall become one flesh.

This is a great mystery, but I speak in reference to Christ and the Church. In any case, each one of you should love his wife as himself, and the wife should respect her husband.

The word of the Lord.

802 - 7

Philippians 4:4-9

A reading from the Letter of Saint Paul to the Philippians

Brothers and sisters:

Rejoice in the Lord always. I shall say it again: rejoice! Your kindness should be known to all. The Lord is near.

Have no anxiety at all, but in everything, by prayer and petition, with thanksgiving, make your requests known to God. Then the peace of God that surpasses all understanding will guard your hearts and minds in Christ Jesus.

Finally, brothers and sisters, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence and if there is anything worthy of praise, think about these things.

Keep on doing what you have learned and received and heard and seen in me. Then the God of peace will be with you.

The word of the Lord.

802 – 8

Colossians 3:12-17

A reading from the Letter of Saint Paul to the Colossians

Brothers and sisters:

Put on, as God's chosen ones, holy and beloved, heartfelt compassion, kindness, humility, gentleness, and patience, bearing with one another and forgiving one another, if one has a grievance against another; as the Lord has forgiven you, so must you also do.

And over all these put on love, that is, the bond of perfection.

And let the peace of Christ control your hearts, the peace into which you were also called in one Body.

And be thankful.

Let the word of Christ dwell in you richly, as in all wisdom you teach and admonish one another, singing psalms, hymns, and spiritual songs with gratitude in your hearts to God.

And whatever you do, in word or in deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

The word of the Lord.

802 – 9

Hebrews 13:1-4a, 5-6b

A reading from the Letter to the Hebrews

Brothers and sisters:

Let mutual love continue. Do not neglect hospitality, for through it some have unknowingly entertained angels. Be mindful of prisoners as if sharing their imprisonment, and of the ill-treated as of yourselves, for you also are in the body.

Let marriage be honored among all and the marriage bed be kept undefiled.

Let your life be free from love of money but be content with what you have, for he has said, *I will never forsake you or abandon you.* Thus we may say with confidence:

The Lord is my helper, and I will not be afraid.

The word of the Lord.

802 – 10

Saint Peter 3:1-9

A reading from the first Letter of Saint Peter

Beloved:

You wives should be subordinate to your husbands so that, even if some disobey the word, they may be won over without a word by their wife's conduct when they observe your reverent and chaste behavior.

Your adornment should not be an external one: braiding the hair, wearing gold jewelry, or dressing in fine clothes, but rather the hidden character of the heart, expressed in the imperishable beauty of a gentle and calm disposition, which is precious in the sight of God.

For this is also how the holy women who hoped in God once used to adorn themselves and were subordinate to their husbands; thus Sarah obeyed Abraham, calling him "lord." You are her children when you do what is good and fear no intimidation.

Likewise, you husbands should live with your wives in understanding, showing honor to the weaker female sex, since we are joint heirs of the gift of life, so that your prayers may not be hindered.

Finally, all of you, be of one mind, sympathetic, loving toward one another, compassionate, humble. Do not return evil for evil, or insult for insult; but, on the contrary, a blessing, because to this you were called, that you might inherit a blessing.

The word of the Lord.

802 – 11

Saint John 3:18-24

A reading from the first Letter of Saint John

Children, let us love not in word or speech but in deed and truth.

Now this is how we shall know that we belong to the truth and reassure our hearts before him in whatever our hearts condemn, for God is greater than our hearts and knows everything.

Beloved, if our hearts do not condemn us, we have confidence in God and receive from him whatever we ask, because we keep his commandments and do what pleases him.

And his commandment is this: we should believe in the name of his Son, Jesus Christ, and love one another just as he commanded us.

Those who keep his commandments remain in him, and he in them, and the way we know that he remains in us is from the Spirit that he gave us.

The word of the Lord.

802 - 12

Saint John 4:7-12

A reading from the first Letter of Saint John

Beloved, let us love one another, because love is of God; everyone who loves is begotten by God and knows God. Whoever is without love does not know God, for God is love.

In this way the love of God was revealed to us: God sent his only begotten Son into the world so that we might have life through him.

In this is love: not that we have loved God, but that he loved us and sent his Son as expiation for our sins.

Beloved, if God so loved us, we also must love one another.

No one has ever seen God. Yet, if we love one another, God remains in us, and his love is brought to perfection in us.

The word of the Lord.

Gospel Reading (Choose One)

The Gospel is always proclaimed by the priest or deacon. Please choose one of the following Gospel readings and mark your selection on the planning form. (These are only suggested Gospel readings, please feel free to choose another which might better express the faith of those gathered.)

805 – 1

Matthew 5:1-12a

A reading from the holy Gospel according to Matthew

When Jesus saw the crowds, he went up the mountain, and after he had sat down, his disciples came to him. He began to teach them, saying:

“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

Blessed are they who mourn, for they will be comforted.

Blessed are the meek, for they will inherit the land.

Blessed are they who hunger and thirst for righteousness, for they will be satisfied.

Blessed are the merciful, for they will be shown mercy.

Blessed are the clean of heart, for they will see God.

Blessed are the peacemakers, for they will be called children of God.

Blessed are they who are persecuted for the sake of righteousness, for theirs is the Kingdom of heaven.

Blessed are you when they insult you and persecute you and utter every kind of evil against you falsely because of me.

Rejoice and be glad, for your reward will be great in heaven.”

The Gospel of the Lord.

805 – 2

Matthew 5:13-16

A reading from the holy Gospel according to Matthew

Jesus said to his disciples:

“You are the salt of the earth. But if salt loses its taste, with what can it be seasoned? It is no longer good for anything but to be thrown out and trampled underfoot.

You are the light of the world. A city set on a mountain cannot be hidden. Nor do they light a lamp and then put it under a bushel basket; it is set on a lamp stand, where it gives light to all in the house.

Just so, your light must shine before others, that they may see your good deeds and glorify your heavenly Father.”

The Gospel of the Lord.

805 – 3 (Long Form)

Matthew 7:21, 24-29

A reading from the holy Gospel according to Matthew

Jesus said to his disciples:

“Not everyone who says to me, ‘Lord, Lord,’ will enter the Kingdom of heaven, but only the one who does the will of my Father in heaven.

Everyone who listens to these words of mine and acts on them will be like a wise man who built his house on rock. The rain fell, the floods came, and the winds blew and buffeted the house. But it did not collapse; it had been set solidly on rock. And everyone who listens to these words of mine but does not act on them will be like a fool who built his house on sand. The rain fell, the floods came, and the winds blew and buffeted the house. And it collapsed and was completely ruined.”

When Jesus finished these words, the crowds were astonished at his teaching, for he taught them as one having authority, and not as their scribes.

The Gospel of the Lord.

805 – 3 (Short Form)

Matthew 7:21, 24-25

A reading from the holy Gospel according to Matthew

Jesus said to his disciples:

“Not everyone who said to me, ‘Lord, Lord,’ will enter the Kingdom of heaven, but only the one who does the will of my Father in heaven.

Everyone who listens to these words of mine and acts on them will be like a wise man who built his house on rock. The rain fell, the floods came, and the winds blew and buffeted the house. But it did not collapse; it had been set solidly on rock.”

The Gospel of the Lord.

802 - 13

Revelation 19:1, 5-9a

A reading from the Book of Revelation

I, John, heard what sounded like the loud voice of a great multitude in heaven, saying:

“Alleluia! Salvation, glory, and might belong to our God.”

A voice coming from the throne said:

“Praise our God, all you his servants, and you who revere him, small and great.”

Then I heard something like the sound of a great multitude or the sound of rushing water or mighty peals of thunder, as they said:

“Alleluia! The Lord has established his reign, our God, the almighty. Let us rejoice and be glad and give him glory. For the wedding day of the Lamb has come, his bride has made herself ready. She was allowed to wear a bright, clean linen garment.” (The linen represents the righteous deeds of the holy ones.)

The then angel said to me, “Write this: Blessed are those who have been called to the wedding feast of the Lamb.”

The word of the Lord.

805 – 4

Matthew 19:3-6

A reading from the holy Gospel according to Matthew

Some Pharisees approached Jesus, and tested him, saying, “Is it lawful for a man to divorce his wife for any cause whatever?”

He said in reply, “Have you not read that from the beginning the Creator *made them male and female* and said, *For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh?* So they are no longer two, but one flesh. Therefore, what God has joined together, man must not separate.”

The Gospel of the Lord.

805 – 5

Matthew 22:35-40

A reading from the holy Gospel according to Matthew

One of the Pharisees, a scholar of the law, tested Jesus by asking, “Teacher, which commandment in the law is the greatest?”

He said to him, “You shall love the Lord, your God, with all your heart, with all your soul, and with all your mind. This is the greatest and the first commandment. The second is like it: You shall love your neighbor as yourself. The whole law and the prophets depend on these two commandments.”

The Gospel of the Lord.

805 – 6

Mark 10:6-9

A reading from the holy Gospel according to Mark

Jesus said:

“From the beginning of creation, *God made them male and female. For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.* So they are no longer two but one flesh. Therefore what God has joined together, no human being must separate.”

The Gospel of the Lord.

805 – 7

John 2:1-11

A reading from the holy Gospel according to John

There was a wedding in Cana in Galilee, and the mother of Jesus was there. Jesus and his disciples were also invited to the wedding. When the wine ran short, the mother of Jesus said to him, “They have no wine.” And Jesus said to her, “Woman, how does your concern affect me? My hour has not yet come.” His mother said to the servers, “Do whatever he tells you.”

Now there were six stone water jars there for Jewish ceremonial washings, each holding twenty to thirty gallons.

Jesus told the, “Fill the jars with water.” So they filled them to the brim. Then he told them, “Draw some out now and take it to the headwaiter.” So they took it.

And when the headwaiter tasted the water that had become wine, without knowing where it came from (although the servants who had drawn the water knew), the headwaiter called the bridegroom and said to him, “Everyone serves good wine first, and then when people have drunk freely, an inferior one; but you have kept the good wine until now.”

Jesus did this as the beginning of his signs in Cana in Galilee and so revealed his glory, and his disciples began to believe in him.

The Gospel of the Lord.

805 – 8

John 15:9-12

A reading from the holy Gospel according to John

Jesus said to his disciples:

“As the Father loves me, so I also love you. Remain in my love. If you keep my commandments, you will remain in my love, just as I have kept my Father’s commandments and remain in his love.”

“I have told you this so that my joy might be in you and your joy might be complete. This is my commandment: love one another as I love you.”

The Gospel of the Lord

805 – 9

John 15:9-12

A reading from the holy Gospel according to John

Jesus said to his disciples:

“This is my commandment: love one another as I love you. No one has greater love than this, to lay down one’s life for one’s friends. You are my friends if you do what I command you. I no longer call you slave because a slave does not know what his master is doing. I have called you friend because I have told you everything I have heard from my Father. It was not you who chose me, but I who chose you and appointed you that you should go and bear fruit that will remain, so that whatever you ask the father in my name he may give you.”

The Gospel of the Lord.

805 – 10 (Long Form)

John 17:20-26

A reading from the holy Gospel according to John

Jesus raised his eyes to heaven and said:

“I pray not only for my disciples, but also for those who will believe in me through their word, so that they may all be one, as you, Father, are in me and I in you, that they also may be in us, that the world may believe that you sent me.

And I have given them the glory you gave me, so that they may be one, as we are one, I in them and you in me, that they may be brought to perfection as one, that the world may know that you sent me, and that you loved them even as you loved me. Father, they are your gift to me.

I wish that where I am they also may be with me, that they may see my glory that you gave me, because you loved me before the foundation of the world.

Righteous Father, the world also does not know you, but I know you, and they know that you sent me.

I made known to them your name and I will make it known, that the love with which you loved me may be in them and I in them.”

The Gospel of the Lord.

805 – 10 (Short Form)

John 17:20-23

A reading from the holy Gospel according to John

Jesus raised his eyes to heaven and said:

“Holy Father, I pray not only for these, but also for those who will believe in me through their word, so that they may all be one, as you, Father, are in me and I in you, that they also may be in us, that the world may believe that you sent me.

And I have given them the glory you gave me, so that they may be one, as we are one, I in them and you in me, that they may be brought to perfection as one, that the world may know that you sent me, and that you loved them even as you loved me.”

The Gospel of the Lord.

Prayers of the Faithful

You may use these or write your own, but please follow this general format. You must have at least five.

For our Holy Father on earth, the Pope, all the bishops and the clergy everywhere that they may lead us to deeper faith in God and a stronger love for others, we pray to the Lord.

For our president and all leaders of government that they may be effective in achieving peace and eliminating poverty, we pray to Lord.

For married persons that they may continue to give, be able to forgive, and find happiness deepen with the passing of each day, we pray to Lord.

For N. and N., now beginning their life together, that they may have divine assistance at every moment, the constant support of friends, the rich blessing of children, a warm love reaching out to other, and good health until a ripe old age, we pray to the Lord.

For those who are sick, lonely, discouraged, or oppressed that they may be strengthened by God's help and aided by their friends, we pray to the Lord.

For those who have died, especially the relatives and friends of N. and N. and of all present for this wedding, that they may enjoy perfect happiness and total fulfillment in eternal life, we pray to the Lord.

For these personal needs which we mention now in silence (pause), we pray to the Lord.

Wedding Liturgy Planning Form

(When wedding is held outside of Mass, selections with asterisk* are not necessary)

Bride & Groom: _____

Phone: _____

Date & Time of Wedding: _____

Rehearsal: _____

Presider: _____

Musicians: _____

Bridesmaids (how many?): _____ Groomsmen: _____
(Please include Maid of Honor & Best Man in these totals)

Flower Girl/Ring Bearer: _____

Unity Candle: Yes or No:

Runner: Yes or No

Seating of Parents: Yes/No, if yes: How & who?

Entrance Procession: Please List all in open in procession in order you would like them to come:

Greeting
Penitential Rite
Opening Prayer

Old Testament Reading: _____ read by: _____

Responsorial Psalm: **(SUNG)** _____

New Testament Reading: _____ read by _____

Gospel: _____ read by Priest

Homily

Exchange of Consent
Vows
Blessing and Exchange of Rings

Prayers of the Faithful: Composed by: _____ read by: _____

Reflection Song/Lighting of Candle: _____

*Offertory: _____

*Eucharistic Prayer

Sign of Peace: music? _____

Bride & Groom go to?: _____

Flowers to?: _____

*Extraordinary Ministers of Holy Communion (Optional) : _____

*Communion Song: _____

*Prayer after Communion

Final Blessing

Visit to Holy Family Shrine: yes _____ no _____ Music: _____

Introduction of Bride & Groom: _____

Notes:

